

**Dinner information:**

The dinner will begin at 5 pm on Sat.  
All tournament entrants will receive  
a Dinner and Drink ticket.

**Additional** dinner tickets may be  
purchased for \$10.00 per person.

You may email this  
completed entry form to  
Vikki at  
[tennis@sunoaks.com](mailto:tennis@sunoaks.com)

Or drop it off at the front  
desk at Sun Oaks.

If you have any questions, please  
email [tennis@sunoaks.com](mailto:tennis@sunoaks.com) or  
contact us at 530.221.4405

Sun Oaks Tennis and Fitness  
3452 Argyle Rd.  
Redding Ca  
96002



Phone: 530-221-4405  
Email: [tennis@sunoaks.com](mailto:tennis@sunoaks.com)



**ENTER TODAY!!**

**January 11th, 12th & 13th**  
**Women's, Men's & Mixed Doubles**

## HEATHER CARPENTER TOURNAMENT INFORMATION

**TOURNAMENT DATES:** Jan. 11th, 12th & 13th

**Divisions:** Men's, Women's & Mixed Doubles

Tournament Director: Jeremiah Walsh

### Tournament Rules

1. **Entries close: Tuesday, January 8th @ 10pm.**  
There are a limited number of entries. Entries will be admitted on a first come first serve basis.
2. Play begins Friday @ 6 PM. All matches played indoors.
3. Players may enter 2 events: Women's or Men's, & Mixed.
4. USTA rules will govern play. Matches will be 2 sets, no-ad scoring. A 10 point tie break will be used in lieu of a third set.
5. Entry fee must accompany application. Make checks payable to Sun Oaks. Additional info may be obtained by calling Sun Oaks between 8 am and 5 pm daily.
6. **No refunds for any reason after draw is made.** Tournament director reserves the right to reclassify entrants.
7. Draws will be posted online beginning 5PM Thursday January 11th. Draws will also be posted in the clubhouse on January 10th at 5PM.
8. First and second place awards for all divisions. **Please report to the tournament desk 30 minutes before start time.**
9. All participants will receive a dinner & drink ticket for Saturday evening .

**Entry Fee: \$40 Per Team  
(Includes Dinner & Beverage)**

## TOURNAMENT ENTRY

NAME \_\_\_\_\_

Address: \_\_\_\_\_

Phone \_\_\_\_\_ Cell: \_\_\_\_\_

DIVISIONS (Circle)

**Men's Doubles**    3.0   3.5   4.0   4.5+

Partner's Name \_\_\_\_\_

**Women's Doubles**   2.5   3.0   3.5   4.0   4.5+

Partner's Name \_\_\_\_\_

**Mixed Doubles**    3.0   3.5   4.0   4.5+

Partner's Name \_\_\_\_\_

**If you play two events, they MUST be at the same level.**

**Method of Payment:** (Check the one You Prefer)

Cash     Club Charge     Check

Visa/MC # & Exp Date:

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**For Tournament Director: (Avoidance request)**

***(requests will be considered but not guaranteed)***

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A portion of this year's  
entry fee will be dispersed  
by Ed Carpenter to local  
grief & loss counseling  
services providing help for  
Carr & Camp Fire  
survivors.



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